

Trying to increase the level of understanding among the youth about the myths surrounding Alcohol, was part of the display set up at the Central Park Health Fair held last week.



Mr. and Mrs. Jay McNaughtan

# Golden Wedding

# Drug Awareness

## Increased During

### May Activities

*7 June 1984*

Thanks to the many hours of volunteer time, drug awareness in Wasatch County was raised. Several projects were completed during the month such as Kite Flying, a car smash, bake sale, T-shirt sale (and T-shirts are still available) and a Health Fair. People in the community enjoyed these events and their participation was appreciated.

On April 11, 1984, George Holmes, Pete Coleman, and Reginald Tadd signed a proclamation to declare May 1984 as the Alcohol and Drug Prevention Month. The purpose of the month of activities was to raise the awareness of the many alcohol and drug problems that do exist in Wasatch County. There is a need to educate the public to more fully acquaint them with the need for Alcohol and Drug Abuse Prevention. The Alcohol and Drug Prevention Center of the Wasatch County Health Department has been established to assist residents of the county with prevention.

Coral Mangus, B.S., Prevention Specialist at the Alcohol and Drug Center, would like to extend thanks to Sharyn Paradise, Ph.D., Director of the Alcohol and Drug Prevention Center, without whose cooperation these events would not have been possible. "I feel the month was very successful for the 1st annual event in Wasatch County. I am pleased with the

years event with even greater success," Coral stated. She went on to express that the events we had will reiterate that this is a community with a lot of support.

At this time, a thank you is given to those businesses that donated merchandise and discounts for their services. A special thanks is sent to KLVR Radio Station, Wasatch Wave, Midway Boosters Club, and Safeway for their support for the month of activities. The following organizations and businesses are given thanks for the help with the Health Fair: Wasatch County Hospital, American Cancer Society, Palace Drug, John Gleave, Optometrist, Wasatch County Extension Service, Wasatch County Health Department, Wasatch County Alcohol and Drug Prevention Center, Wasatch County PTA, and the Wasatch County Sheriffs Department.

The names of those involved throughout the month with various activities are: Becky Anderson, Mike Akagi, Sandy Akagi, Shonnie Bates, Mike Been, Jimmy Brown, Leigh Brown, Mary Jo Coleman, Les Corbett, Nelda Duke, JoNeil Ford, Kraig Ford, Heather Gleave, Don Haury, Roy Kohler, Coral Mangus, Maxine McAfee, Darwin McGuire, Georgia McGuire, Stella Mitchell, Josie Muse, Sharyn Paradise, Seth Quealy, John Snyder, Regg Tadd, Karolyn Wall, Phil Wright and



## Coombs Returns

Elder Kurt Coombs returned home from the Peru Lima North Mission on May 22, 1984.

His homecoming will be held June 10 at 10:45 a.m. in the Midway Third Ward Chapel, 160 West Main in Midway.

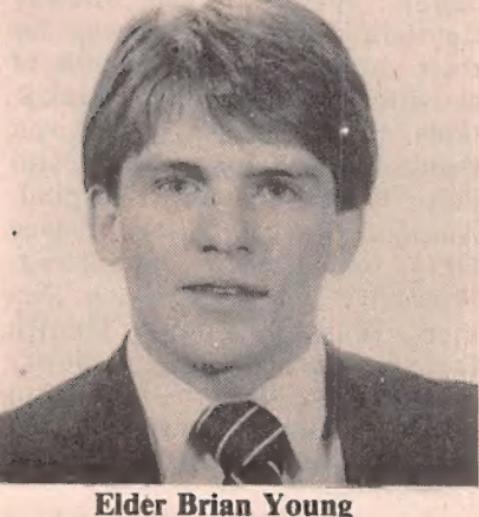
**Elder Kurt Coombs**

## Zenger's Welcome Home

A welcome home will be held on Sunday, June 10 at the Midway Stake Center at 12:15 a.m. for Darryl Zenger who recently returned from the Tennessee, Nashville Mission.



**Elder Darryl Zenger**



**Elder Brian Young**

## Young to Serve

Elder Brian Young has accepted a call to serve in the Stockholm Sweden Mission. He enters the MTC on June 28th.

His farewell will be held in the Heber 2nd Ward on June 10th at 2:50 p.m.

All friends are invited to attend.

## One Year Olds

# Senior Citizen News

Wave 21 June 1984

I want to remind all senior citizens (60 and above) the Wasatch County Health Department in cooperation with the hospital is sponsoring a FREE blood screening clinic. Blood testing includes anemia, blood sugar, cholesterol, potassium, etc. All those who are interested can report to the nurse's station at the hospital from 7:00 to 9:00 a.m. Monday thru Friday. This service will be offered through June 29th. Please refrain from eating or drinking after 10:00 p.m. the evening before. For more information call the Health Department 654-2700 or the Senior Citizen's Center 654-4920.

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Now is the time to sign up for the Weatherization Assistance program. If you need broken windows replaced, weatherstripping, or insulating we have applications you can fill out. For

more information call the Center or the Outreach Worker at 654-0606.

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The Senior Citizen's Dinner for June will be the 28th at 1:00 at the Center. Bring your own dishes or you may buy them at the Center for 25 cents.

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We still have Sit and Stay Fit every Monday, Wednesday and Friday at 11:15. We have Rook on Wednesday at 1:00 and we have Bingo on Thursday at 1:00. If there is anything else you would like to do just call the Center and let us know.

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There will be a dance this Friday, June 22nd, at 8:00. The Senior Citizen's Orchestra will be playing. The ones who have been coming say that they have a real good time.

Heber City Associates, LTD., is proposing a 27 unit apartment complex and in accordance with environmental regulations is notifying the public of this project to be built. The public is asked to contact Jerry Morris, 4973 South Alondra, Las Vegas, Nevada 89118 with any comments or questions.

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#### NOTICE OF PUBLIC HEARING

Mountainland Association of Governments through Mountainland Community Action Agency has scheduled June 27, 1984 to conduct a public hearing for the purpose of receiving public comment on the Agency's plan for administration of the Community Services Block Grant Program. The Community

#### NOTICE OF INTEN- TION TO ESTABLISH THE SOLDIER SUMMIT SPECIAL SERVICE DISTRICT

Notice is hereby given that on May 21, 1984, the Board of County Commissioners of Utah County, Utah, adopted a resolution declaring the public health, convenience, and necessity require the establishment of a special service district in Utah and Wasatch Counties of the State of Utah to be called the Soldier Summit Special Service District for the purpose of providing one or more of the following services within the boundaries of said district: water, garbage, transportation (including street lighting, storm drainage; and other street-related facilities), recreation (including maintenance of the site of the Civil War era soldiers' cemetery) and

and 28, 1984.

#### NOTICE TO WATER USERS

The following application(s) have been filed with the State Engineer to appropriate water in Wasatch County throughout the entire year unless otherwise designated. Locations in SLB&M unless otherwise designated.

55-7010 (A59832)

**APPLICANT:** Jack W. Batchler, 28 North 1st East, Pleasant Grove, UT. **QUANTITY:** 0.015 CFS, **SOURCE:** 6 in. well 100 ft. to 500 ft. deep. **POINT(S) OF DIVERSION:** (1) N. 90 ft. W. 530 ft. from SE Cor. Sec. 3, TSS, R4E (3 Mi NW of Wallsburg) **PURPOSE AND PERIOD OF USE:** Domestic: 1 family. Stockwatering: 5 head of livestock. Irrigation: From Apr 1 to Oct 31, total acreage 0.25 acs. **PLACE OF USE:** SE $\frac{1}{4}$ , Sec. 3, TSS, R4E.